

Sermon Notes August 7, 2022

Book III ends with Psalm 89, which rehearses the promises of the Davidic Covenant, (vss. 1 – 38) but concludes with questions related to the effectiveness of the Covenant because it seems to have failed.

Books IV and V may be an answer to the questions raised in Ps 89.

Book IV opens with the Mosaic Psalm: Ps 90, taking Israel back to her foundations, and is followed by Ps 91, one of the boldest expressions of confidence in Scripture! Then follows Psalms 93 – 100 stressing the reign of Yahweh as King. Even if the Davidic line is in trouble, Yahweh still reigns as Israel's King.

Book IV ends with Psalm 106:47, a plea/prayer to regather Israel from the exile

Book V opens with Ps 107, a thanksgiving to Yahweh for gathering His people from the lands of exile.

Book V also has two collections of Davidic psalms setting forth the model of the 3 type of King God's people needs. Care to guess who the Holy Spirit has in mind here?

The NT quotes a number of Psalms as referring to Jesus that modern Bible scholars do not think are "Messianic." Further, the Lord Jesus tells us that all of the OT refers to Him. That does not mean every verse of every book, but it certainly each section.

Luke 24: 13 – 32 (esp. vs 27 "in all the Scriptures")

Luke 24: 36 – 47 (esp. vs 44b "in the Law of Moses and the Prophets and the Psalms....")

Leupold – Psalms 8, 16, 22, 31:5 and 69:21

Kaiser – Psalms 2, 16, 22, 40, 45, 68, 69, 72, 89, 109, 110, 118, 132

Payne – Psalms 2, 8, 16, 22, 40, 45, 69, 72, 89, 102, 109, 110, 132

Van Groningen – 2, 8, 12, 16, 20, 21, 22, 40, 44, 68, 69, 101, 109, 110, 118, 129

Kingdom Psalms – 93 and 72, plus 2 and 22

And yet, Hebrews 1:6 quotes Psalm 97:7 in reference to Jesus. Jesus quotes Psalm 31:5 in Luke 23:46 (Leupold considers that verse to be Messianic.)