## Luke 1:5-25

The history of John the Baptist and his parents form	s the link between the	and the
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Luke narrates the story of John only in so far as it po	ints to	
Vs 5King of Judea from 40 to 4 B	.c	
To be a priest and to be married to a priest's daught	er was considered to be a	and special distinction.
Zacharias means: "The Lord One) "	Elisabeth, means "My God is an	oath (i.e. my God is the
Vs 6 Zacharias and Elisabeth were whom the highest form of Old Testament piety was p		re, was sprung from parents in
Vs 7 The case of this couple seemed particularly h	nopeless as Elisabeth was not only l	barren but both, were already fai
Vs 8-9 As there were so many priests, it was not allowed by the lifetime. This incense offering had to be brought	owed that a priest should burn ince a day (Exod. 30:7–8).	ense more than in his
Vs 10 times a day there were public	gatherings for prayer in the templ	0 00 1 mt 0 m 0 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 m
actual sanctuary. The first and last of these prayer ga offering.	therings coincided with the morning	ng and afternoon incense
Luke writes to readers in the world or		
Luke writes to readers in the world or	speaking upper-class Rom	ie.
The terms Luke uses to describe Zechariah and Elizab (Gen 17:1) and (Job 1	eth are the same used to described L:1). The Jewish reader would imme	
	barren. See also Gen. 15:2; 16:1; 1	
; Gen. 25:21	; Gen. 29:31; 30:1–2; 22 – 24 _	1 Sam. 1:2, 5–6,
22 – 24		
Application:		
<ol> <li>Continuity between Old and New Administration</li> </ol>	tions of the Covenant of Grace-Thi	s story is totally in the context of
the but makes clear th	ne coming of the	by giving an Old
Testament prophet, who prepares for the New Testar	ment.	
2. Personal – What was Zacharias' sin? His ques	tion, we are told by the angel was a	a lack of

We need to believe the Word, and pray, believing in God who hears and answers.